

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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The Cultivation Of Will

Carl M. Padgett

In some instances the word WILL is used to express the desire. For example, For this is the WILL of God, even your sanctification. God WILLS that all should repent and be saved.

The real meaning of the word is positive. "If any man WILL come after me, let him deny himself, etc." "Whosoever WILL may take of the water of life."

The WILL is the mortar power which brings things to pass. If you say, I WILL do this or that, you do it; but you can't do it unless it is in your power to do it. And how can you say you will unless you can? You can never will to do a thing unless it is possible to do it. You may WILL in the sense of desire, but you cannot WILL in the positive. We are only speaking now of the WILL in the positive. You say, I will build a house, but if you do not build the house your will was no will at all or the house would have been built. You say, I will try to build a house. Then after starting the house but failing to accomplish, your will was positive for your will was not in the building of the house but in the trying to build the house.

It is the will which does the big and the little things of the world. Fulton said, I will build a steamboat that will run, and he did. The Wright brothers said, We will fly, and they did. Action is the will in motion whether the term is expressed or not. You have a feeling for a drink of water and without premeditating the water bucket is sought and the thirst quenched. Here is the will in motion.

But what has that to do with our Christian experience? A whole lot. Jesus said, If any man will do my will, he shall know of the doctrine. Here is a man who doesn't try to do God's will but he does it. We all have freedom of will. God made it so. In other words, we can serve God if we WILL do so. God gave the power to become the sons of God to all who believe on Him.

But who controls the will? You, the egoist, the spirit of man which is within you. The spirit of man says, Do so, the mind obeys the command, gives orders to the feet and hands to act. The nervous energy tenses the muscles, the whole framework gets in motion. Ears, eyes, mouth, hands, feet, and even the heart receives greater energy to force a greater supply of blood all over the body, taking away dead tissue like dead and incapacitated soldiers removed from the front of battle, and supplying fresh material where needed.

Do you see that man turn pale under a heart searching sermon? His knowledge of his sinful life and the coming judgment looms up before him. His own conviction of truth warns him what he ought to do. Two WILLS come before him, the will to stay where he is, enjoy the pleasures of sin for a season and risk the wrath of God or the WILL to go forward, be converted and change the whole conduct of his life. Here is freedom of will, just as free as deciding whether to buy a certain hat or not. It is easy to will to the gratification of the flesh ease, idleness, applause, gluttony, licentiousness and not to seem to be odd or different from the majority of those around, but it takes a right smart of feeling working upon the emotions excited by fear or great desire of some object of reward to climb a steep, rocky hill. To go beyond the ordinary requires the cultivation of the will.

One act of the will may get a young man to the mourner's bench, but it takes a daily cultivation of an iron will to daily live an odd life and refuse to participate in pleasures indulged in by his former companions all around him every day. Jesus said, If any man WILL come after me, let him deny himself daily and take his cross and follow me.

We are told a good way to cultivate the will is to do something disagreeable every day, something that you do not like to do. Another good way is to do right now what should be done and not put it off till some other time. A weak will in some respects is no will at all and is manifest by indecision constantly putting off what should be done now.

Some begin to do a thing; hesitate; maybe I had better do it now; a few steps towards it; no, I don't believe I will; yes, I had better; the mind thinks of something more pleasant; it is forgotten about; or oh, well I will do it some time. Reader, cultivate (Continued on page three)

What a Wonderful Father We Have

FELTON, Ga.—I am still saved, sanctified and filled with the Holy Ghost and I am a member of the Church of God. Praise God! I have been in this way a little over five years. I am not ashamed of my Savior. He has been so good to me. By His help and grace I mean to make heaven my home. I don't know what it is going to cost me but I am willing to pay the price. Glory to God! I can feel God's love hovering over me as I write. It is joy unspeakable just to think what a wonderful Father we have, we are His children and He can take care of us. I just can't praise Him enough. Sometimes I get homesick for heaven, I want to go home and see Jesus and all my loved ones who have gone on before. I have loved ones in glory waiting to welcome me there. Sometimes I feel so happy I feel like rising and flying to Jesus if I could. Oh that everybody could feel the presence of Jesus like I do now. Some would live better lives than they do. I praise God for giving me the light on the dear old Church of God and for giving me salvation. Without God we can do nothing. He gives us strength. Pray for me. I have many trials and temptations. I am the only one in my family who is serving God. I have a husband, two grown boys, one grown girl, two little boys and one little girl. Pray for God to save them all. My husband has rheumatism. Pray for God to heal him. May God bless all of you is my prayer.—Alice Lecroy, Rt. 1.

JESUS WANTED ME TO FOLLOW HIM

PARAGOULD, Ark. — I praise the Lord for salvation. I praise Him for saving, sanctifying, and filling me with the great Holy Ghost and putting me on the run for heaven. Old Satan gets mad because we serve Jesus and won't serve him. I haven't had the Holy Ghost more than a month. Satan has surely been trying to pull me back in sin but Jesus and I are pulling the other way. About two years ago I was filled with the Holy Ghost but Satan got me in his cradle and rocked me to sleep. Jesus wanted me to follow Him and woke me up. I can't praise the dear Lord enough for it. I ask the praying people to pray for me that I may be a soul winner for Jesus. — Your brother in Christ, Ruff Gentry.

HE SAVED ME

PITTS, Ga.—I praise God this morning for what He is to me. I praise Him for so sweetly saving me one day and sanctifying me with His blood. I praise Him for the sweet Holy Ghost. Glory to His precious name. I praise Him because I am added to the great Church of God. I ask all who read this to pray that the church at Pitts will rise and shine. The devil is at work here. Please pray for me that I may stay in the center of God's will and be ready when He comes or calls. — A sister in Christ, Mrs. Ethel Patterson.

He Is With Us To Lead Thru Trials And Temptations

CAIRO, Ga. — I praise my Saviour this afternoon for His goodness and mercy to me. He healed me of rheumatism which I was suffering with in my hands and arms. Sometimes I could not use them at all, especially after doing my family washing. But praise His good name, I have done my washing two weeks now and have not had rheumatism. Glory to Jesus! I feel His wonderful presence now. He also healed me from the effects of a fall which I had a few days ago. I suffered with severe pain in my back and side caused from the fall. I went to church that night and had Brother Hipps, our pastor, and a few of the saints to pray for me. And oh such a wonderful blessing! Several of us were healed that night. Bless His sweet name! I am so glad I am saved, sanctified, and the Holy Ghost abides. It is so sweet to feel the presence of the blessed Holy Ghost and to know He is with us to lead us thru trials and temptations and to comfort us along this journey to glory land where we shall see our blessed Saviour and sing His praise forevermore.

Brother Hipps, our pastor, has done a wonderful work here this year. He has also helped to build us a church in Cairo. He certainly can give out the Word. Pray for me. — Mrs. Ethel Perkins.

OUR PRAYER LIFE

S. W. Latimer, General Overseer

I have been impressed to begin my articles this assembly year with the prayer life, in fact, this has been my custom for the last 3 years. I do not think that this subject can be exhausted. There is no privilege that belongs to the Christian that is more helpful than his prayer life. If the enemy can get us careless and indolent and cause us to fail to pray thru to victory, he certainly will win out. Think of the world with its confusion, sin and disappointments from every angle, thousands out of work, thousands spending their money in riotous living, thousands thinking more about their paraphernalia, or their appearance in public than their influence and the good they may do. While this applies strictly to the world, I sometimes fear that our people become careless and indolent. One great writer stated that to neglect prayer and fail to live the overcoming life was sin. Of course this would come under the sin of omission. I believe there are thousands of good, Holy Ghost filled people who are careless and neglectful along the line of their prayer life. If we keep up our prayers and feel the abiding presence of the Lord, I believe we will have victory on every line. The body sometimes becomes feeble thru lack of nourishment and proper food to make it strong, so Christians may also become weak and fail to have that degree of overcoming faith if they neglect their prayer life.

I once knew a man who was a power for God and filled with the blessed Holy Ghost. I will never forget how I loved him, in fact, I leaned upon him a little too much. I noticed that he became careless and didn't suggest to pray as often as he used to and I detected that there was something wrong. I talked to him about it and found out that his children had become disobedient and were indulging in things that were not right. The love for his family had made him believe that he had a right to throw a mantle of charity over their transgressions. I didn't agree with him on this line and told him that open rebuke was better than secret love. This man finally failed God and in talking to me about it afterwards he gave me to understand that giving away to his own inclinations and failing to pray thru to victory was the cause of his failure.

I know that the church has all of its burdens and business and the different positions that men hold and of course this has to be, but we cannot be victorious without we overcome, and we will have to overcome thru our prayer life and of course Jesus is our intercessor. He sits at the right hand of the Father, pleading for us and is always ready to help us. It is thru the blood that we have a right to intercede to the Father and if the enemy can

make us excuse ourselves for any reason, he has begun to gain the victory. I don't believe there ever has been a time when God's people needed to go down before Him and pray until they feel that overcoming power more than now. I have been studying the Bible from every angle in regard to the tribulation, Antichrist and his reign, the church, its attitude toward Jesus and God our Father. I am thoroughly convinced that we are living in the last days and that the coming of Jesus to catch away His saints is near at hand. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son." Rev. 21:7.

Now I believe it is thru the prayer life on our part that we are to be overcomers.

I am come that they might have life, and that they might have it more abundantly." Jno. 10:10. Of course it is this abundant life that we are to have thru Jesus. All true Christians have received life from Christ. The greatest portion of them however know nothing about the more abundant life which He is willing to bestow. Paul constantly speaks of this. He says about himself that the grace of God was exceedingly abundant. "I can do all things thru Christ who strengtheneth me." Thanks be unto God who always causes us to triumph in Christ. We are more than conquerors thru Him who loved us.

We have spoken of the carelessness in our prayer life, also the means of deliverance and how to be kept by His mighty power. Jesus said, "I am come that they might have life and that they might have it more abundantly." It is of utmost importance for us to understand this more abundant life that we may clearly see that for a true life of prayer nothing else is so necessary, that we should walk in an ever increasing experience of that overflowing life. It is possible for the Christian to fix his habits of prayer and work it in a formal way. I do not believe in beating the air and making long prayers just to be heard, oh how I do enjoy that overcoming, victorious life that we get thru intercessory prayer. I have noticed in testimonies sometimes that little harsh, rasping spirit that ruined all the good things that were said in the testimony. Do you know I believe that we can stay so close to God and so his away in Christ thru our prayer life that we will be dead to all these things and so crucified thru Him that these little selfish things will not be so prominent. In my past experience as a Christian I have allowed the enemy to sometimes slip upon me and give expressions to words of displeasure. Also going into the secret place and getting hold of God by faith I would see

(Please Look On Page Two)

Word of God Seasoned With Grace

HARTLAND, N. Dak.—I am praising God for the revival that began Aug. 24 and closed about the first week in October. I praise Him for the true Word of God that went forth seasoned with grace and backed by the Holy Spirit. Our beloved Sister Josephine Walker conducted the revival and we thank God for the messages that were put on her heart by the Lord for God's children. The saints were built up in greater faith and love.

Eight were saved, three baptized with the Holy Ghost, four reclaimed and refilled with the Holy Ghost, eight baptized in water and five were added to the church.

After our meetings had been going a few days we rented a large hall for services. On about the third Sunday evening the Lord blessed in such a way that the devil got stirred up and the manager of the hall gave us instructions to discontinue services there. A large crowd was out that evening. We had prayer and dismissed services, leaving the building with shining faces and happy over the meeting for we know when Satan is stirred the Lord is with us.

All who read this pray that the Church of God at Berthold, N. Dak. will be a real soul saving station and that the saints will walk in the light as He is in the light and keep in the center of His precious will.—Your sister for lost souls, Mrs. J. T. Sharpes.

HE CAN HEAL SO QUICKLY

Dear saints, I want to praise God this afternoon for His wonderful healing power which He can send down from the Glory World and can heal us so quickly. I can never thank Him enough for what He is to me and the way He has healed me from time to time. I thank Him for healing my throat a few days ago. I want all who read this to pray for the healing of my head. I suffer lots with it. I know God is able to heal it. Bless His name! Pray for us to be humbler and get closer to God. Don't forget to pray for us. — Your sister in Christ, Mandy Hardy, Sarasota, Fla.

WANT TO LIVE AT JESUS' FEET

DRY HARBOR, Ja., B. W. I.—Dear Evangel readers, I feel impressed to send a note of praise thru the Evangel to the dear Lord for saving me. I was on the brink of hell but in due season the Lord searched and found me and now I am on fire for the Lord. I need and accept the prayers of all the saints who read this, that I might ever live at Jesus' feet and obey the Word of God. I truly thank the dear Lord for what He has done for me. He has saved, sanctified and filled me with the Holy Ghost. I thank God for the blessed old Church of God for I have found virtue in it.—A young brother in Jesus, Joseph Thomas.

Woman's Work In The Church

We are glad when the Lord sent the disciples up into the upper room to wait for the promise of the Father that He sent some women along with them, and that He told them together with the men that they should receive power after that the Holy Ghost had come upon them and they should be witnesses both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth.

We are glad that we have some examples of women who were used mightily of God in Bible times, and some today who are being mightily used of God to carry this gospel to the ends of the earth, but we do not believe that we women are being used to the extent that God wants to use us yet.

Some two years ago we wrote a piece to the paper on this same subject and many of our women wrote in to us about it and expressed a desire to get busy for the Lord. We feel sure that many of our women are just waiting for some one to lead the way to greater service.

We understand that Sister Wood has been doing some good work among her people in Texas and that they have built and furnished parsonages through the women's work, and if there is anything in the world that is needed, it is parsonages and furniture for our preachers who have to move (Continued on page three)

The Handwriting On The Wall

Clyde C. Cox

"Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therefrom. * * * They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. In the same hour came forth fire from a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote. Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. The king cried aloud." Dan. 5:1-7.

We have before us a picture, that of a large feast, given by the king Belshazzar, to a thousand of his lords. We will use this as a lesson to view and to review the evils of today and the supposed hidden sins of the children of God. The world at this present age is like unto the feast, they are looking for a big feasting way today, not on the blessings of God, but of the world. And we find some of our church people feasting on same, using the vessels of God for a sham, but you can't fool the eyes of God. They are watching you as He was the feast of the king and his lords. LOVE OF THE WORLD was in the king's eye. Love not the world, neither the things of the world. If the love of the world is in you, the love of God is not. The world today is as it was in the days of Noah. Their hearts are evil, their thoughts are evil, their minds are evil. Can the people of God partake of the love of the world? No! If you do, you are a partaker of its evil deeds. A child of God must shun ALL evils of the world. You can't drink the sins of this world in the vessel of God without defiling it. The king probably thought so, so do others, yet you will find out like the king, that you can't. You can't serve God and mammon.

THE DEFILED VESSEL
The watchful eye of God was watching the king, yet the king was not watching God and there was no fear of God before him, neither regarded he His holy vessels. God does not uphold sin in any respect, regardless to man, and won't be brought under the power of any man's sins. The king was serving the unknown gods of wood, brass, stone, silver and gold. His gods were like unto the prophets of Baal, a god that will fail you, can't hear you, can't save you, but will put your soul in a burning hell, a god you can't depend on in time of judgment. If a man will purge himself from these and serve the God of Elijah, he can get an answer most any time. The king defiled the vessels of God with riotous living, by drinking wine in them. Was that God's will for His holy vessels to be used in that manner? No! "If any man defile the temple of God, him shall God destroy; for the temple of God is holy." 1 Cor. 3:17.

Paul said, If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet to every good work." 2 Tim. 2:21. For a man to be saved he must keep his heart purged out clean from all defilements of this world. As Jesus did in cleaning the temple at Jerusalem, and it must be called the house of prayer and set apart for holy use. God won't stay in an unclean vessel. For God to be in you your heart must be CLEAN and made every whit WHOLE by the blood of the Son of God.

HIS FEAR COMETH UPON HIM
At the time of the feast of King Belshazzar there was no fear of God before the king. At the time of the feast he was wholly devoted and arrayed in his glory, he thought, but God had another thought. So is the world at large, they are running headlong and not fearing the judgment of God, not realizing that they have got to stand before the white throne to meet their deeds again. Though the king was in his rage of pleasure with his lords yet not once did he realize that God was in the midst to bring him to judgment. The king was not respecting God's vessels but in a moment of time his big feast was brought to a standstill, his judgment was at hand, he FEARS! WHY? God has come on the scene. The hand of God moved to the wall and began writing. The king looked, he tried to read but failed to understand the writing. The king's countenance was changed and his (Please Look On Page Three)

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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EDITORIALS

A telegram has just been received from P. W. Chesser which reads as follows: "A wonderful revival now in progress at Orlando, Fla. Souls are praying thru, altar filled with earnest seekers, crowd is increasing. Look for fifteen subscriptions, or more, to the Evangel. Brother Paulk seems to be at his best. Anyone wishing to get in touch with Brother Paulk address him at Surrency, Ga., Rt. 2. Please pray."

We are glad to hear of this wonderful revival. May the Lord graciously bless Brothers Paulk and Chesser in their efforts for Him, and not only them but all the dear workers.

We expect to have the Minutes of the 25th Annual Assembly ready to mail in the next few days. Please send us your order now. 25c each, \$2.50 per dozen.

The Bible Training School has started out nicely. Brother Walker seems to be greatly enthused over his work and so does Brother McCoy. They are kept very busy from real early till late, possibly 9:30 p. m. They give singing lessons one hour each day from 7 to 8 p. m. Many of the Cleveland folks are attending this part of the school. Brother McCoy is also giving special lessons in voice and instrumental music.

It will soon be time for us to go over the subscription list and drop out those that have expired. When you receive a subscription blank with your paper you may know that is the last issue that you will receive unless you renew. The postal authorities require this. We do not want to lose any from our list, therefore, we insist that you renew at once so you will not miss an issue. We are now making the special Assembly rate of \$1.00 per year to those who could not attend the Assembly. Renew your subscription today.

OUR PRAYER LIFE

(Continued from page one)

any folly. There is one thing I thank the Lord for as much as any other one thing, that is, when I did see my mistakes and failures I have always been willing to confess them and if possible go to the extreme to make them right.

Jesus is coming soon and I wonder who will be ready to meet Him. I am sure that thousands will be ready and how I do appreciate the righteous lives of the Christian people with whom my lot has been cast for these 15 years, but I do desire that the Holy Spirit will take full possession of all of us and so cause the crucified one to dwell in us. This is just the end for which He has been given and this He will surely accomplish in all who yield themselves to Him. The scriptures frequently mention the resurrection in connection with the wonder working power of God by which Christ was raised from the dead and from which comes the assurance of "the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ when he raised him from the dead." Eph. 1:19, 20. Do not pass hastily from these words, turn back and read them once more and learn the great lesson that however powerless and weak you feel the omnipotence of God is working in you and if you only believe, He will give you a share in the resurrection of His Son.

Yes, the Holy Ghost can fill you with joy and victory. In our daily life here in the midst of trials and temp-

Notices & Specials

NOTICE TO STATE OVERSEERS

Complying with the order of the Assembly that coupon books be printed and mailed to the State Overseers for their distribution will say, this material has been prepared and turned over to the printers and as soon as completed we will mail these books to the respective State Overseers for their distribution.—S. W. Latimer, General Overseer.

NOTICE TO EVANGELISTS

It is now time for all evangelists (male and female) to send your license to headquarters to be exchanged for 1931 papers, and we would ask that you send them at an early date in order that you may have them by the first of the year.

Please give your new address on the back side of the license you are sending in, and if any should change your location before they are returned, have your postmaster to forward name to you. You should also state on the license whether or not you are pastoring a church, also advise where your church membership is.

We will mail your 1931 license to the State Overseer of the state where your membership is, and he is expected to sign same and forward them to you, and if they do not return as soon as you think they should, you may take up the matter with him.

Evangelists who are laboring in the southwestern territory should write a letter informing headquarters of their field of labor, as the Southwestern Clergy Bureau requires a statement to this effect.

NOTE:—It is not necessary for bishops, deacons and exhorters of send in their papers for renewal.—S. W. Latimer, General Overseer.

We, the Church of God at Graves Chapel, would like to know the whereabouts and spiritual standing of Tom Whitlow, Margert Whitlow, Nellie Whitlow, Hattie Whitlow, and Elenna Whitlow. When last heard from they were in Milwaukee, Wis. We ask for your earnest prayers in our behalf.—With love and best wishes, G. W. Ragin, clerk, Rt. 7, Union City, Tenn.

To the churches in the Alabama City District who do not yet have pastors: You may let me have your wants for it is my desire that everyone be supplied. Also in your business meetings when I am especially needed, I will be ready to help you. Come on and let us make this one of the best years of our life for God and Christ and all that is good.—Z. D. Simpson, Boaz, Ala.

We have begun a meeting at Eastman, Ga. We want all who read this to pray a special prayer for the meeting.—T. C. Franklin.

If any of the churches of Mississippi or adjoining states want a Church of God preacher to pastor for them another year, let me hear from you at once. My family is small and it won't take much to keep us up.—Your brother in Christ for the Lord's service, Dewey G. Bozeman, Rt. 1, Mize, Miss.

We have begun another Assembly year and I want to do good service. I am a Church of God preacher and stand foursquare for the rules and government. I have been pastoring nine years and have been district overseer two years of that time. If there is any Church of God that wants a pastor for this Assembly year and

tations in this world we should let the cross humble us to death. God will work with the heavenly life in you thru His Spirit. How little have we understood that it is the work of the Holy Ghost to make us partakers of the crucified and risen Christ and to conform us to His life and death.

I have known many ministers who were great orators, in fact, they were so well acquainted with the Word of God that it was wonderful to sit and listen at their messages and yet they seemed to have but little power. I have known others who were not so great in oratory but there was something about their messages that would stir your soul and in a few days or weeks after they had commenced their work souls would be streaming into the altar and praying thru to victory. Why is this? I contribute this to their prayer life. Everyone of us could have this same influence and victory if we would pray thru. I believe I will make a proposition. Every preacher and every member of the Church of God, suppose we have a secret place to pray this year and tarry there until we feel our connection with heaven. Stay until we know God has answered, then go forth as a mighty conquering army, let His banner of love be over us and we will have a victorious year. I mean victorious in that thousands of souls will be brought into the kingdom of God and blessed thru our prayer life. Oh how we need to pray. Daniel was a prayer warrior. His enemies failed because of his prayer life. The Hebrew children were overcomers. I am sure that they were prayer warriors. Elijah was a prayer warrior and Jesus our great Captain who has never lost a battle. The Word says, prayed always. It means much to be an overcomer. Lord help us to pray.

you think I can serve you, pray over it. My family is small, just wife and I, and we stand foursquare for the Church of God and her teachings. Write me.—J. C. Kimbrough, Neshoba, Miss.

We have just returned from Cleveland, Tenn. where we attended one of the best Assemblies we have ever attended. It seems like they get better. After this great feast we have been assigned to our places of labor for another year for the Lord. Let us all do our best for Him and His great cause. I believe I have met about all who preach in this district since the Assembly. They all seem to be ready to do their part. We have six licensed evangelists and some good ones who haven't papers. Most of them have families and have to farm to support their family. May God bless them all.

I believe we are a unit for God and if we let Him have His way in our lives we will stay that way. We have two churches and a small mission west of the Tennessee River. The little mission is here in Memphis, a city of 259,000. God help us to build a good work here for Him. We are now engaged in a good meeting here. Brother Grant Williams is in charge. Our building is too small for a large crowd. We want to do our very best to make this a banner year for God. Brother Gann, our State Overseer, tells me we expect to have a big tent meeting in Memphis this year. So come on, saints, in West Tennessee, let us go for God and the church and get a good work established in this part of Tennessee.

If some real Church of God preachers want to come over here and begin a meeting and will preach the Word and let the folks know they are Church of God with S. W. Latimer your General Overseer and will live it as you preach, God will bless you and supply your needs.—J. H. Morgan, district overseer, Station G, Memphis, Tenn.

I am glad I am saved, sanctified, and baptized with the Holy Ghost and fire. I am added to the Church of God. I have been a member of the Church of God only six months. I have been preaching holiness for six and one half years. It just suits me. I am doing evangelistic work everywhere. If you desire my service for a meeting, just drop me a card. I don't ask for a promise of finance but only a place to preach God's Word in its fullness and power. God will take care of the rest. If you think your church is too poor to have a revival, just start one in the name of Jesus Christ and charge it to God. He has never failed.—Your brother in Christ for lost souls, V. M. Hager, High Point, N. C.

To all ministers, workers, and churches in Florida: Since it has fallen our lot to serve you for another year as State Overseer I take this method of getting in touch with you. I want to assure you that I have never felt more like a servant and my chief aim and desire is to render the best service possible. I want everyone of you to feel that you have a friend and brother, and as much as is in me I will try to be a blessing.

I want to insist that every minister make prompt reports each month and that all district overseers see that quarterly conference is held at each local church as early as possible in each quarter. You will be furnished a blank to fill out in conference. You should see that each local church in your district has communion at least once each quarter. All clerks please report to me if your church does not have quarterly conferences and also communion service. Remember that no one is to be set forth for the ministry until the district overseer takes the matter up with the State Overseer.

Please, all pastors, keep your mission quota. Don't let this drag. If you will use one Sunday each month to look after this, you will be able to keep up your quota.

Deacons should inquire frequently as to your pastor's needs and if tithes are not sufficient take special offerings and poundings.

I will certainly appreciate an early report each month as this will enable me to stay on the field. All pastors inquire of your clerks, if they are prompt in their reporting. Let us all make a special drive for loyalty on every line.

Deacons and pastors, take census of your local church and see what per cent supports missions, what per cent pays tithes, what per cent attends Sunday School, and what per cent attends prayer meeting.

The Church of God stands for the whole Bible rightly divided and properly practiced. Oh hallelujah! Let's one and all take hold with new zeal, new courage, greater ambition, stronger determination, with pure motives, godly desires, high and holy aspirations, Holy Ghost and fire inspiration, with less self, less sloth, less frolic, less folly, less grouch, less grumble, less prattle and more prayer, less complaining and more constraining, less parading and more persuading, less bawling out and more bringing in, less bragging and no nagging, less show and more about, less pounding and more expounding, less fancy and more fact, less failure and more faith, less fault finding and more sheer blind, less deriding and more confiding, less worry and more work; oh well, less of everything that is not for the

glory of God and the advancement of His cause.

I am back in the state with the fire burning in my soul. We have started in to make this the best year of our lives. All right, here we go, EVERYBODY PUT YOUR SHOULDER TO THE WHEEL, DO YOUR DUTY WITH A HEART FULL OF LOVE. Oh glory, I am sure God will be with us.

All who are determined to make this the best year of your life and will pray that the Lord may give us the greatest year in the state that we have ever known, please drop me a line, both ministers and laymen.—R. P. Johnson, State Overseer, 837 Augusta, St., Lakeland, Fla.

To whom it may concern: My address at present is 407 S. E. 7th Ave., Mineral Wells, Texas.—Jack M. Cockrell.

To the churches and ministry in Va.:

As I have again been appointed as overseer of West Virginia for another year. I wish to say a few things to the churches and ministers who have so nobly stood by me and labored the past two years. First, I thank you for your every effort for the Master's work, and second, for your cooperation with me as your overseer.

Now what are you to expect this present year? Is it not that God shall again pour out His blessings upon us as the past two years? Or should we not expect God to do even greater things for us this year? Certainly we can do this, and I wish to especially ask you to let us line up in prayer together that God shall grant us the greatest and best year we have ever had in West Virginia.

Now a prayerful ministry makes a faithful ministry, and also a spiritual and powerful ministry, one that is aggressive and progressive. Come, then, and let us surround the throne of God's presence with constant prayer that God may grant us a successful work and year for His name's sake. Furthermore, that He shall give us smoothness of spirit and love that we may affectionately pass and re-pass one another without friction. We had few crosses last year, and we hope for that pleasantness of love and unity to prevail even upward, that we may jointly and as one man touch the throne of His grace that we may enjoy His promised blessings. Let us make this the year of a record of prayer in our lives that we may see the end of the blessings of a faithful God unto a faithful and praying people.

I shall be glad to assist you in any way possible for the furtherance of your pastoral or evangelistic effort. Write me when you feel blue or in trouble, but don't write until you have earnestly told God everything.

Below we will give the district overseers' names and addresses:

T. J. Meade, overseer of the Princeton District, Princeton, W. Va.
A. L. Jenkins, overseer of the Tug River District, War, W. Va.
Roy Marcum, overseer of the Mingo District, Naugatuck, W. Va.
O. W. Thomas, overseer of the Kanawha District, Lester, W. Va.
C. H. Blankenship, overseer of the Logan District, at present Baileyville, W. Va.
Frank Lemons, overseer of the Ohio River District, 1905 19th St., Parkersburg, W. Va.
E. O. Sells, overseer of the Northern District, Salem, W. Va.

At Brother O. W. Thomas' request we relieve him of the mission secretary and treasurer's place and appoint Roy E. Blackwood of Logan, W. Va. to succeed him. Let each church clerk, therefore, send to him the amount of mission offerings that belongs to the state mission fund. Please remember that the Assembly ruled that we retain the previous method of raising five per cent of the amount of tithes paid in each month as a mission fund from each local church. This amount is to be divided equally between the state treasurer of mission funds and E. J. Bochner, General Secretary at Headquarters. The amount of the funds retained in the state is badly needed as well as the amount for Headquarters. Let us not forget to raise the above stated amounts. It looks well for a church to raise it, and it makes a record for the church and its pastor that does raise it.

Don't forget the orphans. And please don't muzzle the ox that treadeth out the corn. Pay that faithful pastor his tithes and enjoy the blessings of God. Let the clerks be prompt and faithful in sending in their reports both to Headquarters and to the State Overseer, and may God grant His blessings upon one and all.—Faithfully, E. C. Clark.

SPECIAL NOTICE

To the ministry and members of the Church of God: Within a few days we will begin work on the making of the loose-leaf book called "The Acts of The General Assembly and Teachings of the Church of God."—J. H. Walker, chairman of committee.

To whom it may concern: This is to notify you that with Brother Latimer's consent I have disbanded the East Boulder church. Members with victory may notify me where you want your membership transferred to. You may transfer to either of the three Montana churches or another state if you live there.—M. L. Lowe, Overseer.

To all the churches in Louisiana and to all who may wish to know: My permanent address for this year will be

Box 296, Kentwood, La.—E. E. Simmons, Overseer.

To any Church of God folks in the state of Indiana: If there is any chance for a work to be opened in your town or near where you live, let me hear from you. I would like to get some new churches in the state this year and if any of the Church of God preachers feel like coming this way for a revival, let me hear from you.—C. H. Standifer, State Overseer of Indiana.

REQUESTS

Please pray some special prayers for God to heal our bodies. I am afflicted in my right side and my husband has T. B. My baby may have it also. I want all who believe God can heal to pray some special prayers for us to be healed and also pray for us to be saved and sanctified as I believe in the good Church of God.—Mrs. R. Vannoy, East Alton, Ill.

Please pray for my baby to be healed of stomach trouble and for us to be healed of colds. I want to trust in the Lord for the healing of our bodies. I was wonderfully saved at the Assembly. I want all to pray for me to be sanctified, and filled with the Holy Ghost. Pray for my husband to be saved.—Your sister in Christ, Mrs. F. E. Newby, Atco, Ga.

Dear saints everywhere, please pray for me. They say I have pellagra of the stomach. God is able to heal. I want the brothers and sisters at Gastonia and Kannapolis, N. C. to please pray for God to heal me and pray for my soul.—Your sister in Jesus, Carrie Thompson, Rome, Ga.

I preached this precious gospel for ten years, but owing to discouragement I went down and did things I should not have done. The result is I am in jail. The dear precious Savior has been with me each day. I request prayer from the saints everywhere that I will be delivered and be reinstated in His service.—Yours in Him, Elbert G. Barney, Dunlap, Tenn.

I have been in bad health for ten months. I want relief if I can get it. I know God can heal. Please pray a special prayer for God to heal my body and save my soul. I am a sinner but I believe in the great Church of God. Pray for my daughter's baby. It has been sick for three weeks. Have special prayer for my three daughters to be saved before it is too late. I love the name of the Church of God and all true saints of God. I want to be a true child of God. I need your help to get right.—E. Q. Thompson, Box 45, Atco, Ga.

Please pray a fervent prayer for my baby. He has been sick all Summer, only well just a little while at a time. He is now in a bad condition and is awful poor. He had a hard fit and also has the thrash. If it won't be asking too much, would you mind fasting for him one time? If he is not healed I will commend him to God and say, Thy will be done, O Lord. Many thanks to every saint who has prayed for him and my God's richest blessings rest upon everyone of you.—Maggie Hickerson, Rt. 1, Wedowee, Ala.

Dear saints of God and all who know the worth of prayer, when you see this please stop and pray a special prayer for my husband and me to get back to the Lord. We are both backsliders and how we do need the Lord in our home at this time no tongue can tell. We are not satisfied with the way we are living but it seems like the devil has us by the nap of the neck dragging us right on down in spite of all we can do. I know the Lord can and will come to our rescue if we can only push the devil away long enough to get in real earnest to Him about ourselves. I find the devil's power is stronger with me now than it was before I was ever saved, so please pray that we will get back to God and stay in the very center of His will, not just on the edge but right in the center. Pray for my three children. All three of them are not feeling well at present. The Lord has healed and I know He will again.—Mrs. Cleo Measner, Mooresville, N. C.

I am praising His name for the healing of the cancer growth on my husband's face. It is all gone. I have a little grandchild in the Ozark Mountains of Missouri. He is two years of age and is so thin and weak he can hardly walk. He is sick and he eats all the time but his food does him no good. Please pray for him.—Your sister in the Lord, Mrs. Kate Chandler, Rt. 2, Bushnell, Fla.

Please pray that I can be completely healed, also for my family and me that we may serve the Lord as we should. Pray for my little boy as he has cold and fever.—Mrs. Marvin Jones, Rt. 1, Box 30, Lithia, Fla.

Please pray for my son and his wife that God will open up a way for them to get work. They have been out of work for four months and are in bad shape for food and clothes. Also pray that God will save them. Pray for me that I will obey the Lord.—Your sister in the Lord, Lou Harris, Greenville, S. C.

I NEED YOUR PRAYERS

I thank the dear Lord this morning for what He is to me just now. I find Jesus is a friend when all of our loved ones turn their backs on us. I praise God for the Holy Ghost just now.

Fourteen Baptized In Water

LYNCHBURG, Va.—I praise the Lord for a revival at West Lynchburg. Brother Bun E. Hicks conducted the revival and the Lord surely did bless. Seven were saved, sanctified, and filled with the Holy Ghost and fourteen were baptized in water and six were added to the church. I surely do praise the Lord for it.

I also praise the Lord for healing my two sisters of typhoid fever. I have unsaved brothers and sisters and friends. I ask everyone who reads this to pray that the Lord will bring them into the fold before it is too late.—Pray much for me.—Miss Clemmie Blankenship.

No Hard Places With The Lord

We are praising the Lord this beautiful morning for victory. I am glad because we belong to the royal family. We started a meeting at Walhalla church No. 2. The Lord certainly did bless and give the increase. We give Him all the honor. Brother Smith joined us and helped in the meeting. One night while wife preached conviction seized the people and ten were saved, nine sanctified and eight filled with the Holy Ghost. During the meeting about sixty were saved, forty sanctified and twenty-five filled with the Holy Ghost. There are no hard places with the Lord. We love those dear people and hope to be with them again.—Humbly your brother, Arlan L. Alewine, evangelist.

Dear saints of God who know the worth of prayer, pray for God to make a way for me to have peace in my home. My soul is troubled and my boys are in sin. They don't seem to care about anything. My health is real bad and I need the prayers of every child of God to help me to bear the burden of sin that is in my home.

I surely want to go to heaven where we won't have trouble. It will be glory all the time. Thank God for the hope of a better world than this old sin cursed world. I have a daughter who left this world talking in tongues. She was so happy when she said, I see Jesus coming. Oh I want to be as happy as she was when I leave this world of trouble. As I write I feel the glory of God all over me. It brings joy to my soul when I think of the wonderful time we will all have when we go to the supper in the air. I want to go there. Don't you?

I want everyone of God's people to pray for the church at Crab Orchard, Tenn. It seems to be so much weaker than it once was.

I feel like I am without friends in this world but I know I have one friend who will never forsake me. He has stayed by my side when all my family seemed to hate me. I want to go thru with Jesus no matter what the cost may be. My cross is hard to bear but I want to bear Jesus say, Well done. That will be a happy time when we can see our loved ones and be with them forevermore. Praise God for a home of the soul.

I want to stay humble before the Lord so I can trade my heavy cross for an overcomer's crown. Sometimes it seems like it will not be long till I will get to see the pearly gates swing open for me and Jesus welcome me in. I surely do believe I will see Ruby at the gate to welcome mother in.

My body is afflicted with something like appendicitis. I am not able to do much of my house work. I have come to the place that I don't want to get well for trouble is too great.

May God bless every child of God to be an overcomer is my prayer.—Vera Welch, Crab Orchard, Tenn.

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Mission Department

Material for this department should be mailed to Zeno C. Tharp,
Mission Secretary, 203 Parris Ave., Greenville, S. C.

LEST WE FORGET

We are ashamed to report the amount of mission money received last month, but will say that the disbursements were over three hundred dollars more than the receipts. If that continues our mission work will soon come to an end. But thank God, we will not let it remain that way. God is behind this work and it will never cease.

I hope all the churches will come on with their part and not wait too long. I think it would be good, some time in May, to print a list of all the churches who have raised a quota for the first six months of this Assembly year. If you want your name in the number be sure and do not get behind. It is just as much our duty to send missionaries as it is theirs to go. They have gone amid blood and fire, persecutions and hardships, nothing could stop them and they will get a reward. If we want to share the reward with them, let us sacrifice to help them go. Can we think of them in foreign lands and then fold our arms and say, "They are nothing to me?" The cry comes too strong for us not to hear it. We cannot say we did not hear it. We must either close our ears or answer it.

One of a wandering tribe in Mongolia says, "The missionaries seldom come here. A few years ago one came and told us the Jesus story but he went away. We wish some one would come and tell us more. They think they cannot reach us who roam the plains with our camels and sheep." They want to know more.

I was greatly surprised last Friday night when I went to our young people's service and found they had arranged a very, very interesting missionary program without my knowledge. They had a short play to make it interesting and yet this touched and impressed it on the hearts of the people. I could think of nothing that could have been more pleasing to me. At the close of the service a large part of the congregation stood, saying that they were going to help in the mission work.

Ye Are The Salt Of The Earth

L. A. Brown

We wish to consider for the next few minutes the following text, Jesus said, "Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? it is henceforth good for nothing, but to be trodden under foot of men." Matt. 5:13.

One particular use of salt is to save meat. We apply it to the fresh meat and if the salt has its strength or saltiness it will save the meat. But if the salt has lost its saving power, it is cast out, and to be trodden under foot of men." Matt. 5:13.

then no use to apply it as it would not only cause the meat to spoil but would also hinder good salt from saving the meat. It should therefore be cast out.

The purpose of Christians then is to save souls that would otherwise be lost. We should then live so our lives and testimonies will have the power or influence that will reach people's hearts and cause them to see the love of Jesus in us which will draw them to Him. But if a Christian has lost his saltiness or saving power and his life and testimony have no influence on the world because they have seen the wrong step or action in his life and he refuses to fix up but continues to produce evil, then Jesus said that that Christian (or hypocrite) should be cast out. Notice Jesus did not say put the old salt in a box and set it aside for awhile and then go and get it and use it again. But He said it was only fit to be trodden under foot. After one has lost his salt, he not only fails to save souls but becomes a stumbling block to them and a hindering cause, hindering those who could help save souls. In other words, He stands in the doorway and hinders those who would enter. Hence he should not just be set aside for awhile and then taken back to hinder the work again, but should be kept out until he has proved himself to be the salt of the earth.

Let us look at ourselves just to see if we are acting in the church, at home, and everywhere so our lives will draw men to Jesus or turn them away. In our testimony do we tell what Jesus has done for us? or try to tell everybody else's experience? In other words, do we actually testify or do we vilify? Do we throw slurs and insinuations at others? If we do the latter, we have lost our savour and will never save a soul.

Dear brothers and sisters, let us be sweet in our testimony and in our conversations and we will win sinners to Jesus. May the Lord bless and keep us all in His will until He comes.

GOD DID THE SENDING

KILDAV, Ky.—I thank God thru the Evangel for sending Elder J. H. Curry, overseer of colored work, to Kentucky. I feel that God did the sending for He knew He had some honest hearts in Kildav, Ky. A meeting was started and God began to bless. Conviction seized on the hearts of the people and they made their way to the altar, crying to God. Some prayed after the service was dismissed. They went home praying and God wonderfully blessed them. Three were saved, three sanctified, one received the Holy Ghost, and one was reclaimed.

I thank God for His love still abiding in my heart. Bless His name! I desire the prayers of God's little children that I will ever stand true to Him who first loved me. Also pray for my unsaved husband that he may be saved before it is too late. Pray as I need your prayers.—A sister, Mamie Day.

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The Cultivation of Will

(Continued from page one)
your will by doing right now what you know you ought to do.

A weak will is the devil's chance to get his prey. A strong will in harmony with the Holy Spirit will make a strong Christian and these are they who shine as lights in the world. Don't look for some big thing to exert your will for if you fail to pick up a stray paper laying at your feet and put it on the table or fail to pay that five cents you borrowed from a brother or fail to write that letter you should have written, then you may fail in some important issue of life at a critical time. Again we say, Practice on the little things.

One of the greatest ways of showing a weak will in these days is the constant practice of indulging in those things at the table which we know is not the best for our health and efficiency or of eating more than the body needs. The appetite is master of the world. Where is your will? If the table rules you, do you live to eat or do you eat to live? Knowing that food is the elixir of life or the black plague of death, do you make a diligent study of what food is best for soul and body? and of the amount which is needed to keep the temple of the Holy Ghost supplied, clean, and full of "pep"? or do you blindly seek to satisfy a perverted appetite? or do you as so many of our people do (the writer has indulged but he has now learned better) eat a hearty supper at the midnight hour after coming back from preaching?

Y. P. E. OF ORLANDO, FLA.

Just a note of praise to the dear Lord for our great progress in the young people's meeting in Orlando. We take this opportunity to express our thankfulness to Brother and Sister Chesser for their earnest help and interest. The work is on a steady upward climb, souls are being blest, and some are getting saved.

Our programs are quite varied. Sometimes we have a special program in the form of a play. Friday night in September we had the play, "Peter in Prison." The parts were carried out very expressively by different members of the endeavor. Vinson Alderman carried the part of Peter.

Doubtless the radio listeners have heard of the Purcell Quartet. We were honored by having them sing several special numbers. Each attendant of our church appreciates having them visit our services just whenever we are fortunate enough to receive a call from them.

One Friday night a short time ago the Lord fulfilled His Word, "Where two or three are gathered together in my name I am in the midst of them." The song service was just wonderful. The Lord blest and souls were edified. The speaker did not get the chance to speak, only in making an altar call. Hungry hearts came running to the altar. Others did not have to move from their seats to get to the altar as some of the altar workers gathered around them and they felt the peace of God that passeth understanding come into their hearts.

A short time ago a chain of prayer was organized, someone praying each hour of the day and night, for the benefit of the church and the sick, and that each member might receive a greater knowledge of Christ. We find that this is a great plan as we can see the results. Our young people are becoming interested in their souls. Others that do not have much joy are made to rejoice to the extent that David did. We recall that David got happy enough to dance and shout, so some of our young people are getting on the shouting line.

Several of our young people feel the call to the work and as Jesus tarries will doubtless go into the harvest field. "The harvest truly is great but the laborers are few, pray ye therefore the Lord of the harvest, that he would send forth laborers into the harvest." Luke 10:2. If each one who feels the call to the work will only make the start, when the redeemed are gathering in it will make them rejoice to bring the souls that they have won for the Lord and receive the great welcome words, "WELL DONE THY GOOD AND FAITHFUL SERVANT."—A Y. P. E. member, Grace Hall.

HE KEEPS PEACE IN MY SOUL

RIVIERA, Fla.—I praise and thank my blessed Savior for His goodness to me, for the way He keeps me and watches over me day by day, and for His saving and keeping and healing power. I can never give Him enough praise. How He keeps that deep settled peace in my soul! I was saved, sanctified, and baptized in water and the Holy Ghost and fire about three years ago. I also joined the Church of God the pillar and ground of the truth. I am more determined to go thru and press the battle on for Jesus.

The Lord healed me but I failed to do what I promised. This week past I had been sick. Sunday night at service I went up to get prayed for and anointed. This came before me that I hadn't fulfilled my promise. While I am writing this I feel so much relieved and am feeling better right along. I want all the saints to pray for me that I may be an humble servant and stand on the solid rock for Christ Jesus and do what He would have me to do. Praise the Lord for the Church of God.—Your sister, Irene Lowe.

The Handwriting On The Wall

(Continued from page one)

thoughts troubled him so much that the joints of his loins were loosed and his knees smote one against the other. The Lord said, "I also will laugh at your calamity; I will mock when your FEAR COMETH." Prov. 1:26. Every man has got to give an account of himself to God. You may get by for awhile in the sins and pleasures of the world but your sins will overtake you somewhere, your sins will find you out in time to bring you to the white throne judgment to meet the deeds you have sown in the flesh. Every knee shall bow, every eye shall see Him, every mouth shall confess and none shall be able to escape His judgment. From the kings of the earth to the servants shall all stand before Him to be judged and your judgment will be as the king's was. The Lord shall say unto you, "Thou art weighed in the balances and art found wanting, depart from me ye cursed into everlasting condemnation." And many of them will be so-called preachers of the gospel and church members. What! church members going to hell? Yes, that is what Jesus said. "Many will say unto me in that day Lord, Lord, have we not prophesied in thy name?" Yes, preachers, but I never knew you. You preached the works of iniquity and thou art found wanting. Say, church members and preachers, it is not every one that saith Lord, Lord, that shall enter the kingdom of heaven, but he that doeth the will of the Father which is in heaven. No man can serve God and mammon. Because strait is the gate and narrow is the way that leadeth unto life and few there be that find it. Do men gather grapes of thorns or figs of thistles? Beware of false prophets (preachers) which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Every tree that bringeth not forth fruit is hewn down and cast into the fire.

THE KING CRIES ALOUD

After the king realized that his judgment had come upon him, he cried out aloud for help, help, like unto the man in his place of torment crying out for water. After God calls you to your judgment it is too late to call or help for the door of opportunity has been closed. Then is no wise man to come to you and read your condemnation. We must have our record clear at the time of our appointment with God. It is a fearful thing to fall in the hands of the living God. The king was in the hands of a living God and could not escape the bitter cup that he had filled by his evil way of doing.

The wise men of Babylon could not read the writing on the wall, nor make known the interpretation to the king. You may hide your guilt from man and get by but God has placed the handwriting on the table of your heart. So God has a book of the interpretation of your life recorded in heaven. Remember God's eye is watching you and if you don't walk true to Him He will stop you at the door and bar you out forevermore. If the righteous scarcely be saved where shall the ungodly and sinner appear? My ear is open to your prayer, my eye is over the righteous but my face is against those who do evil.

Surely Jesus is coming soon. Let us work while it is day for the night cometh when no man can work. The pearly gates will soon be open for the true blue workers in the vineyard of the Lord and if we are faithful, we will get our penny. Is that all? No, and a happy home where there cometh no night and no tears will dim our eyes, no more deaths, there'll be no need for graveyards, no more pains or sorrows, no more burdens and crosses to bear for we'll not bear the cross through that city but we'll lay it down at the gate and take up our crown of glory. We'll go into that city singing the songs of Zion. Say, say, preacher, wake up, get under the cross and let us start for that city and get our crown and eternal home of joy.

HE ALWAYS COMES TO MY RESCUE

DUMAS, Tex.—Dear saints every where I want to sound a note of praise thru our dear little paper which brings many untold blessings to our homes. About three years ago I was afflicted with appendicitis and the dear Lord wonderfully healed my body. About three weeks ago I had another spell and I promised Him if He would heal me again I would testify of it thru the paper and I was instantly healed. I went on and failed to testify and I have suffered with the same trouble today. I have been tempted to give up but I know God is able to heal me and keep me healed. I have been trusting Him for about five years and He has always come to my rescue. Dear saints, I ask you all to please pray for my body and that I will ever be a true follower of Christ and that our home will always be pure and a home of prayer. We are striving each day to live for the Lord and are trying to be true, loyal members of the dear Church of God. Wife and I are the only members of the Church of God here and we don't get to go to church but we hope to have that privilege some day. Please pray for us.—Your faithful brother and sister in Christ and His church, Mr. and Mrs. Jack Palk, Box 85.

Your brother in Christ, Anthony Dameron.

Great Victory Through-out Revival

HODE, Ky.—We have just closed a revival here. It lacked one night running three weeks. Brother Dyer and Brother Earl Nole were in charge of the meeting. There were other brothers who preached also. They surely preached the Word. Thirteen were saved, fourteen sanctified, sixteen baptized with the precious Holy Ghost and fire and spake in other tongues as the Spirit gave utterance, ten were baptized in water and fourteen added to the church. The meeting closed with the Lord's Supper and feet washing. Large crowds were present all the time. We surely did love the brethren who did the preaching. They preached the Word in its fullness with love. I praise God for sending this revival. It was surely needed here. The meeting closed with many in the altar. We pray that God will send another revival at once. Pray for me that I may ever be found faithful in Christ.

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CLEVELAND, TENNESSEE

Can Never Express My Appreciation

I want to sound a note of praise to my Redeemer this morning who has done so much for me. When I was lost and undone in this world Christ found me and saved my soul, sanctified and filled me with the Holy Ghost. He has done so much for me. I can never express my appreciation. Truly I'm glad to be back in B. T. S. again this term where we can pray, sing, shout, testify and God comes down in our midst and gives us showers of blessings. This is the best place in the world for people who want to do God's will. It seems we can live so close to Him here. We have Holy Ghost filled teachers who are so kind and patient with us. We are surely proud of them. I want all who read this to pray that my life will be a blessing to some one. I want to do God's will. Pray for me.—Your sister in Christ, Jewell L. Walker, Holly Ridge, La.

Praises To a God Who Stands By Us

Greetings in the dear name of Jesus to the saints everywhere. Glory, glory, praise and honor be to a great God above for His love, truth and grace. Space will not permit me to say really just what is in my heart this morning in regard to the Bible School. Oh how I do thank my God for the Bible School. How my heart fills with love and thanksgiving to God for opening hearts and doors which no other man can do. I wish to express my thanks and appreciation to all the saints everywhere who have been the instigation of me in getting to come here to school. They certainly have my prayers and thanks from a heart full of love for you all. I'm thanking and praising my God for Jesus who has never lost a battle, who fought with Gideon, and who stood by the children of Israel when they were cast into the furnace. Oh praise a God who stands by us.

The spirit which exists between the students and teachers is very remarkable and inspiring. We may not be as strong in number as we have been previously but glory to God we're shouting praises and victory is still in our hearts. Glory! We all feel good and wish to tell the people all over the land and country that we're praying

Woman's Work In The Church

(Continued from page one)
so much and many times clear across the continent.

God could mightily use the women to make life worth while for the preachers and their families if someone would lead the way. We suggested two years ago that we have a women's organization and that we call it the "Dorcas Circle," after the good Dorcas who was such a good friend to everybody in Bible times. We still love this name for what it means. Others may have names they like better.

ORGANIZING PLAN

For the benefit of those who would like to take up the work we are going to submit a plan by which our women can work.

First: Election of Officers—
President
Vice-President
Secretary and Treasurer
Committees
Local Work Committee

This committee should look after the local work, such as seeing that the pastor and his family are comfortable. A pounding occasionally should be given where it is needed, and any other thing that the local work needs should be looked after, so far as the women can assist. Their meeting should be held the first Tuesday in the month.

FOREIGN WORK COMMITTEE

This committee should agitate the foreign mission work and prepare a program once a month along this line, and pray especially for the foreign work. Their meeting should be held the second Tuesday of the month.

HOME MISSION COMMITTEE

This committee should have charge of the home mission work and prepare a program along this line, and pray for the neglected home mission fields over the country, especially our preachers who are standing in these hard places, and it would be nice to remember them at the holiday season with something substantial. Their meeting should be held on the third Tuesday of the month.

MOTHERS' CLUB WORK

Once a month the mothers should meet to pray for the young people of their church, to discuss plans as to how to help them. This is a good meeting to interest other women outside of the church as all women are interested in praying for their children. Many times you can win them by sending special invitations to these

Workers Are Needed

"Offer the sacrifice of righteousness, and put your trust in the Lord." Psa. 4:5.
Dear Evangel readers, I want to praise the Lord for the privilege of being back in Bible School. I certainly appreciate what the Lord has done for me. I have been on the field most of the summer and see the need of good, consecrated, Holy Ghost filled workers. I have also discovered that trained workers are needed. Would to God more of our young people would say an eternal yes to God. Do not be afraid to launch out into the deep. Put your trust in the Lord and depend on Him. He has promised to go with us unto the end of the world. Praise God forever. Please pray for me.—Lena Smith, Somerset, Pa.

THE LORD IS SO GOOD

Truly I want to thank the Lord for what He has done for me. He has blessed me in many ways. I can't thank Him enough for His good blessings. I am glad I can say that I have the victory and am in the best place I know of, The Church of God B. T. S. I am glad I have the privilege of attending Bible School this term. The Lord has sanctified me and baptized me with the Holy Ghost since school started and we are shouting the victory here. The Lord surely gives us a good time in school. We appreciate our good teachers and superintendent. Dear readers, I ask that you pray that I will stand true.—A student, Roy G. Cockerell, Texas.

for you all and wish an interest in your prayers that we may do our best in Bible School and prepare ourselves for the great work which is just ahead of us. Oh how our heart yearns to be out on the field of labor for the harvest truly is great but the laborers are few. We haven't very much longer to work and oh how my heart yearns so for this lost and dying world. When will people wake up to the realization that today is the day of salvation?

Pray continually for us. Greetings especially to the ones in the Old North State, North Carolina. I shall never forget how you North Carolina people stood by me and will try to make you feel proud of a student in B. T. S. Let me hear from some of you now and then.—Your sister in Christ, Dixie D. Greenwood.

meetings. Bring any good thing to the meeting that you have read that will help the young mothers that are now rearing their children. You may never know what this will mean to the young mothers. They surely need the help we can give them by our own experience of success and failures. The Mothers' Club should arrange where possible a nursery where the babies could be cared for during the services. Of course with the little room that many churches have this is impossible, but this should be agitated until this would be provided for when building churches in the future. It would give a much better chance for preachers to get the gospel to the people and many young mothers would get salvation that could not with a baby to care for. Volunteers from the Mothers' Club and from the Y. P. E. could be used to take charge of the nursery at different times. This could be fitted up with conveniences for such a place with very little expense. This would do away with the babies lying all over the floor during the services. The Mothers' Club could be held on the fourth Tuesday of the month.

We want to make special mention of the requests that come out in the Evangel every week. Let us not forget to take them one by one and hold them up to the throne of grace. Our brothers and sisters are in trouble and we must get under the burden for them. I am afraid we do not take these requests as seriously as we should.

This gives a program for each week and no two are alike. A work carried on like this will educate people along all lines of church work, however if this seems to be elaborate have only two committees—The Local Work Committee and The Mothers' Club and occasionally have a mission program. This will perhaps be best for small churches.

These suggestions are given freely with the hope that they may stir the women of the church to activity and that God may use us mightily during the coming year.

God bless you.—Just one of your sisters, Aida B. Harrison.

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THE CHURCH OF GOD

Mrs. Clara Mullikin.

A great wonder in Heaven, a woman clothed with the sun! Look up! Set your affections on things above, not on things on the earth. Darkness is under her feet. She is built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone. And upon her head a crown of twelve stars.

"And God hath set some in the church; first, apostles; secondarily, prophets; thirdly, teachers; after that, miracles, then gifts of healings, helps, governments, diversities of tongues." 1 Cor. 12:28.

"My dove, my undefiled is but one: she is the only one of her mother, she is the choice one of her that bare her." "Sol. 6:9. In anguish of soul she cries, travelling in birth, and pained to be delivered. She hears the voice of her Lord, saying, Be strong, fear not, 'tis I, be not afraid; I will strengthen thee, uphold thee and guide thee with mine eye. She remembers that agonizing cry—'Father, if Thou be willing remove this cup from me; nevertheless, not my will, but thine be done. Again a voice, 'If ye suffer with me ye shall also reign with me.' Submission! Oh halleluiah to the Lamb!"

And she brought forth a man child who was to rule all nations with a rod of iron; and her child was caught up unto God, and to His throne." Rev. 12:5. Glory to God in the highest, and on earth peace, good will to men.

"Who is she that looketh forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners?" Sol. 6:10. The church of the living God! "That He might sanctify and cleanse it with the washing of water by the word; that He might present it to Himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish." Eph. 5:26, 27.

"A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed." Thy plants are an orchard of pomegranates, with pleasant fruits, camphire, with spikenard, and saffron; calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all the chief spices. A fountain of gardens, a well of living waters, and streams from Lebanon. Awake, O north wind; and come, thou south wind; blow upon my garden, that the spices thereof may flow out. Let my beloved come into His garden, and eat His pleasant fruit." Sol. 4:12-16.

"I the Lord do keep it; I will water it every moment; lest any hurt it, I will keep it night and day." Isa. 27:3.

Desires to Press On

HARDURLY, Ky. — I have been saved and sanctified about ten years. I am thanking God to-day that I am still on the Lord's side. I still have the desire in my heart to press on until Jesus calls me away from this world. I intend to go all the way with the Lord. I want everyone who reads this to pray for me. I want to be a help to others who are in sin. We hate to see them go out unsaved to meet God. I feel the weakest of God's children and I surely feel like I need the prayers of God's children for me to grow in grace and hold up Jesus before this lost and dying world.

I live at Hardburly, Ky. and don't get to go to church as often as I want to. Pray that God will heal me. I am afflicted with such a hurting in my back. I am not able to do very much work. Pray that the Lord will heal my baby. She has not been well in a long time. The Lord has healed me before and I know He can again. I am trusting the Lord for both soul and body. Dear ones in Christ, pray for me and pray for my children that they will get saved. — Your sister in Christ, Rushie Johnson.

GENERAL INSTRUCTIONS NO. 2

Authorized by the Assembly a year ago, now on sale for 10c each, \$1.00 per dozen. This is a nice little book and well worth the money. It formerly sold for 20c each.

God Worked In a Mysterious Way

I want to sound a note of praise this morning to my God for His blessings to me. I am saved, sanctified, baptized with the Holy Ghost and fire and a member of the dear old church of God, one who loves her rules and discipline. It has been almost six years since I received this wonderful salvation. I was afflicted in body for some time and I tried many earthly doctors for help, also spent quite a sum of money buying remedies but it was all in vain. I almost gave up in despair but after awhile a friend of mine got converted in the Church of God at 629 Third Ave. West Palm Beach, Fla. No doubt she had heard the Church of God teaching divine healing or probably she had experienced it. Anyway she invited me to come to the church and get saved and told me the Lord would heal me. I refused at first but she never left me until I promised her that very night that I would come. I realized that what she was telling me was the truth. The thought came to me that it was foolish to let someone else be more interested about my soul than I was myself so I decided to give it a trial. The third night the Lord truly converted my soul. I continued to seek for sanctification for a good while. One Wednesday night after I came from church I read a scripture lesson, as was my custom before going to bed, and I knelt in prayer. Just as I began to pray the Lord thoroughly sanctified me and healed me. The following night I received the Holy Ghost. Later I began to doubt that I was healed. Two years later the Lord called me to preach. I started out in the work of the Lord with one of our evangelists, Brother John Barnett, a very loving brother whom the Lord has called from us. All along I kept praying about my condition, also I made a vow to God that if He would heal me I would testify thru the Evangel. The Lord impressed me to go back home to the Bahama Islands summer before last and I preached the Word of God. Many souls were blessed and a Church of God was set in order by Brother Joseph Saunders and me. I stayed with the saints about five months. I then came back to the United States promising them I would return after that season. I went back last summer and was appointed pastor of the Church of God at 8 Mile Rock, Grand Bahama at the last convention at Nassau. The Lord is still blessing me. As I went down in prayer during the still hours one night the Holy Ghost took charge of me and said, "You have been praying. I have heard your prayer. Believe my Word, don't doubt my Word. You were healed but I kept you in doubt to fit you up for the work. The enemy was on your trail." Dear saints of God, if there ever was a time we needed to trust God, it is now. Truly I do praise Him for His goodness. "Bless the Lord, O my soul, and forget not all his benefits, who forgiveth all thine iniquities, who healeth all thy diseases." Psa. 103:2,3. "Many are the afflictions of the righteous but the Lord delivereth him out of them all." Psa. 34:19. "He was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him and with his stripes we are healed." Isa. 53:5. — One who wants to live holy, W. H. Rolle, Delray Beach, Fla.

HE IS ABLE TO KEEP

ALEXANDRIA, Va. — I'm glad for salvation from entire sin this morning. I praise Him for reaching down, saving a sinner like me. Truly this is the way to glory. The harder the battles come, the harder the enemy fights; but they draw us closer to our Saviour's side. I want to stay so close beside Him I'll never be led astray from Him. It truly means much to go thru these days for the enemy is so close behind us to catch us unaware if he can.

I praise the Lord for His healing power. I had a sore on my limb. It looked like the devil would have the battle but I kept on praying. Finally I got the victory over it and kept holding on to the Lord. Praise the Lord, I am healed. I know He can heal. I am a young girl. The devil tries hard to upset us but by His grace I mean to go all the way. Pray for our little band of saints at this place. Oh how we have been thru the fire ever since a church has been here! The Lord is able to keep us going right. We surely have a cross to bear for Him who died for us. Pray much for me. — A sister who

Obituaries

CLARK

In Oct. 1930 the death angel visited our home and claimed our dear sister, Mrs. J. B. Clark. She is another soldier of the cross gone on to be with Jesus. She died on the battlefield as it was her desire to do so and left a bright testimony. I am sure her husband will miss her. We have a hope of meeting her where partings come no more. She leaves a faithful husband, one daughter, and three grandchildren. Sleep on, precious sister, may nothing disturb thy sleep. The angel band has taken thee where no one will ever weep. — A sister who knew and loved her, Mrs. Pearl Popejoy, Springfield, Mo.

LESTER

On Oct. 17 little Travis Clifford came to brighten the home of Brother and Sister Clifford Lester but only stayed on this earth eighteen hours. We miss little Travis but God had a better home for him where there is no suffering. Brother Bryant Roberts of Manatee, Fla. preached the funeral and his little body was laid to rest in the Oneco, Fla. cemetery to wait till the resurrection morn. — His mother and father, Mr. and Mrs. Clifford Lester, Box 2101, Sarasota, Fla.

TACKETT

On Oct. 9, 1930 our dear Sister Amanda L. Tackett slipped away to be with Jesus. She was seventy years, nine months, and two days old. She was sick for some time but bore it all patiently, looking unto Jesus. She was a member of the Church of God, saved, sanctified, and filled with the Holy Ghost. She left a testimony that will live on and on. She leaves to mourn her death one brother, two sisters, three sons, two daughters, and a host of grandchildren and friends. The services were conducted by Brother Claude Asher of Ranger and her body was laid to rest in the North Heights cemetery at Thurber under a beautiful mound of flowers to await the coming of Jesus. Sleep on, mother, sleep on until Jesus comes after His own. — A friend, Mary Woodall.

LANGHRY

On Sept. 15, 1930 the death angel visited the home of Pearl Shelby and claimed her father, James Langhry, age seventy-one years, two months, and nineteen days. He was a member of the Church of God at Blue Springs, Ala. We miss him in the church and in our homes. He was always ready to give good advice to those who were in distress. He leaves to mourn his departure four sons, two daughters, three brothers, one sister, and one stepson.

The funeral was conducted by Brother Scott and his body was laid to rest in the Gillon cemetery to wait for the resurrection. Children, weep not for papa, for our loss is heaven's gain. We believe he is gone where shouting will never cease so let us all live to meet him and shout with him forevermore. — One who loved him as a brother, R. P. Starnes, Rt. 1, Blountsville, Ala.

DURHAM

On Oct. 20, 1930 the death angel visited the home of Mrs. and Mrs. T. A. Durham and claimed for its victim their darling girl, Ethel, age seventeen years, eleven months, and seven days. She was sick only two weeks, lacking one day, and died with typhoid. She was saved and sanctified a few days before she died. Ethel was a loving sweet sister. She will be missed at home and church too. Oh how we do miss her but God knew best and saw best to take her home. She leaves a father, mother, three sisters, two brothers, and a host of relatives and friends. The funeral was conducted by Brother Emory Maddox of Tenbrook and her body was laid to rest in the Fyffe cemetery about one mile from her home to await the resurrection.

Dear sister, you have left us, Gone on to that bright peaceful shore; But soon we are coming to be with you Where we will never part any more. — One who loved her dearly, her sister, Vera Gilley, Fyffe, Ala.

wants to make it home, Evelyn Johnson.

STEPP

On Oct. 9, 1930 at five o'clock in the morning the death angel visited the home of Mr. and Mrs. Robert Stepp and claimed for its victim their darling baby boy, R. C. He was one year, four months and twenty-six days old. He was loved by all who knew him. Little R. C. was sick only about two weeks. He leaves to mourn his death a loving, father, mother, five brothers and one sister but we weep not as those who have no hope for we know our loss is heaven's gain for little R. C. was just a bud on earth to bloom in heaven. We miss him but we know if we live for Jesus, we will meet our darling in the glory world where all will be joy and peace and we will never say farewell.

The funeral service was conducted by Brother Carlos Floyd and his little body laid to rest in the Prospect cemetery. Pray for me that I may live more humble and meet little R. C. in heaven. — One who loved him, his cousin, Gracie Crosso, Camden, Tenn.

PAMPLIN

On Monday, Oct. 13, 1930 the death angel came to the home of Brother Harry Pamplin and called him home to be with Jesus. Brother Harry was saved in his home about ten or twelve days before his death. He had been sick for sometime and was thinking about his condition. He began praying and asked some one to go to the preacher he felt impressed to go to Brother Pamplin's home. When he arrived he found him under conviction. They prayed and he was wonderfully saved. He suffered a long time and his suffering was great. It was hard to give him up. We often wonder why a good husband and father was called away right in the bloom of life. He was about twenty-seven years old. He leaves to mourn his death a wife, four children, mother, five brothers, two sisters, other relatives and a host of friends. The funeral service was conducted by the preacher whom he called to pray for him, and his body laid to rest in the Mack Lucas cemetery.

Farewell, dear brother, we'll not see you here any more, But we hope to meet you when this toilsome life is o'er; Farewell, dear brother, we'll have to say, We'll meet you again some beautiful day.

From this earth you have been taken But in Christ you have fallen asleep. Though when we think of your absence We cannot help but weep.

Dear brother, you have left us, Gone to that bright, peaceful shore, But soon we are coming to be with you Where we will never part any more. — One who loved him, his sister, Mrs. L. B. Owens, Rt. 1, Dillon, S. C.

MOON

Death claimed Opal Moon, daughter of Mr. and Mrs. Will Moore. She was born in Houston Co., Crockett, Texas, Dec. 1910. On June 28, 1929 she was united in marriage to Thomas Moon. She was gloriously saved and united with the Church of God. She leaves to mourn her death a husband, father, mother, sisters, brothers, loved ones, and friends. She was taken very ill about a month ago. At times she would seem to gain in health but it would be only for a few days. She passed away trusting in Jesus for healing. She bore her great pain with patience in the Lord. The funeral was conducted by the writer.

Sleep on, dear Opal, and take your rest, It will not be long till He comes for the rest. Flowers will bloom and fade away, But the memory of you will always stay. — Mrs. H. J. French.

JOHNSON

Brother E. N. Johnson of Knoxville, Tenn. passed to the great beyond Oct. 30, 1930. He was born Dec. 14, 1853 and lived almost seventy-seven years. He was converted in early life and joined the Methodist Episcopal Church and was ordained to the ministry in early life. Later because of convenience he became a member and minister in the Baptist Church. When he first came in contact with the Pentecostal movement and heard the doctrine of the baptism of the Holy Ghost he became an anxious seeker for the experience. One Sunday while he was leading in prayer the Holy Spirit came upon him and he began to speak in tongues. He soon became a member of the Church of God and was ordained to the office of bishop and remained so to his death. Brother Johnson was very conscientious in his convictions and stood firm for the doctrines of the Church of God. While he was not so extensively known, yet those who knew him had great confidence in him. He worked hard and preached every opportunity he had. He leaves a companion, some brothers and children. But they do not mourn as those who have no hope. We expect to meet him in the sweet by and by. There was a large crowd at his funeral. Many of the saints rejoiced and spoke with tongues which was somewhat peculiar, but they were rejoicing because of the good life he had lived and the good influence left and that he died in the faith. — Written by one who knew and worked with him for many years and loved him, M. W. Lettinger.

BALDWIN

Mrs. Nellie Baldwin was born May 25, 1893 in Ontario, Canada and died Oct. 9, 1930 at the home of Sister Elsie Gruber of Youngstown, Ohio. She was thirty-seven years of age at the time of her death which was due to pneumonia anemia. Two children, Gladys and Kingley, are left to tarry here a little while. The funeral service was conducted by the writer and Brother E. H. Chastain. Sister Baldwin came to Sister Gruber's home a backslider but she had not forgotten that God had power both to save and heal, if He so willed. Many times during her suffering she called us to pray for her in hopes that God would see fit to spare her but finally it became impossible to pray for ought but her soul and she yielded to God and was saved and sanctified. It was indeed sweet to sit by her bedside as the end drew near and hear her talk of Jesus and of the home over there. It seemed the glory of God filled the room and as the end came in the early hours of the morning she called Jesus to come to her and quietly fell asleep without a struggle. We can praise God and remember that the Word of God has said, "How precious in the sight of the Lord is the death of His saints."

She rests in peace on Jesus' breast, Her troubles and trials are o'er, But some glad day we shall see her On Heaven's golden shore. — Maymie Patterson, 664 1/2 Erie St., Youngstown, Ohio.

HORN

On May 30, 1929 the death angel visited the home of Mr. Sid Horn and claimed for its victim his darling wife, Sister Affie Lee Horn. She was in bad health for a long time. Her suffering was great. Our loss here is heaven's gain. I believe when we get on the other shore we will see Sister Horn up there. She told me three days before she died she was ready to go. She was saved, sanctified, and filled with the Holy Ghost. She was a member of the great Church of God. She loved the saints of God and enjoyed being in services. She leaves to mourn her death a husband, five children,

Joy Unspeakable And Full of Glory

KENNEDY, Ala. — I am still out for God and the salvation of lost souls. The writer preached in a new field last Saturday night, Sunday and Sunday night. The meeting was given out to be at Little Hill schoolhouse but one of the trustees of the school objected. When Saturday night came I went to the schoolhouse. By meeting time a crowd had arrived and wanted to go in the house but I told them we would just have our meeting in the open air. The Lord blessed.

On Sunday I went about one and one half miles from the schoolhouse. When I arrived at Brother Bains' I found some brothers and sisters there. We began to sing and the power fell. We had prayer and a praise service. The power fell and there was dancing and speaking in tongues. The Lord blessed our souls real good. After the praise service the writer brought forth the message and the Lord filled our souls with joy unspeakable and full of glory. An altar call was made and two came to the altar.

We went back to the Little Hill schoolhouse and found a crowd waiting for service. The writer brought forth the message. They asked me to preach for them again but the weather is most too bad for open air services at this time of the year. This is a rough place. Most all of the people are Hardshell Baptist and Missionary Baptist. Everybody who reads this pray for this ungodly place.

If it is the Lord's will the writer will go to the state of Mississippi this month. May God bless all is my prayers. I surely would like to have gone to the Assembly but I didn't get off. I will meet you at the great Assembly in the air. — Your brother in the great Church of God, R. J. Aldridge.

and a host of relatives and friends. The funeral was conducted by J. A. Muncy.

Dear children, remember mother And don't forget her prayers; Be ready to go when Jesus comes To meet her in the air. — One who loved her, Ella Adams, Ravenna, Ky.

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From this earth you have been taken But in Christ you have fallen asleep. Though when we think of your absence We cannot help but weep.

Dear brother, you have left us, Gone to that bright, peaceful shore, But soon we are coming to be with you Where we will never part any more. — One who loved him, his sister, Mrs. L. B. Owens, Rt. 1, Dillon, S. C.

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Dear brother, you have left us, Gone to that bright, peaceful shore, But soon we are coming to be with you Where we will never part any more. — One who loved him, his sister, Mrs. L. B. Owens, Rt. 1, Dillon, S. C.

We Must Search Ourselves

HUDSON, Fla. — I thank the dear Lord for this good old way. Just thru submitting and putting forth an effort the way gets dearer to us each day as we go on. It fills my heart with joy just to think of all my brothers and sisters who are in the way, pressing on to deeper depths and higher heights in His love and understanding. There is no time for us to sit around idle for there is much to do.

Can we say together, We are doing our best? Consider the thought found in Mark 14:6-9 and see if you are doing what you can do for our Savior. If there ever was a time to be wide awake it is now. We must keep searching ourselves and see that we keep on a clean garment because we see His church is without spot or wrinkle. We realize it takes praying and lots of it too. The sifting time is still on. Satan is striving on every hand to get us in a careless mood. Sometimes our minds are wrapped up in the affairs of this life until praying time will slip by. The next thing we know we will be letting an opportunity to praise Him go by. It is time for us to continue to watch and pray. Let us be doers from now on as well as hearers. How glad we will be to hear our Savior speak these words, Thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many; enter thou into the joys of thy Lord. Pray for me. — Your brother in Christ Jesus, C. W. Brady, clerk.

State Overseers

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ARIZONA J. H. Ingram, 1150 Junipero Ave., Long Beach Cal.

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BAHAMA ISLANDS W. V. Eneas, Nassau, N. P., Bahama Islands

CALIFORNIA J. H. INGRAM, 1150 Junipero Ave., Long Beach, Cal.

COLORADO M. E. DRAKE, Carlsbad, New Mexico.

DELEWARE H. W. Potat, Seaford, Del.

FLORIDA R. P. Johnson, 837 Augusta St., Lakeland, Fla.

GEORGIA J. W. Culpepper, Lake Park, Ga.

ILLINOIS H. N. SCOGGINS, 302 Clark St., W. Frankfort, Ill.

INDIANA C. H. Standifer, Box 169, Shelby, Ind.

JAMAICA Z. R. Thomas, Kingston, Jam. B. W. I.

KANSAS W. J. Milligan, Rt. 4, Farmington, Mo.

KENTUCKY J. C. Jernigan

LOUISIANA E. E. SIMMONS, Box 296, Kentwood, La.

MARYLAND F. B. Marine, 308 Maryland Ave., Cambridge, Md.

MAINE H. W. Potat, Seaford, Del.

MICHIGAN M. P. Cross, 5686 16th St., Detroit, Mich.

MISSISSIPPI S. J. Heath, Morgantown, Miss.

MISSOURI W. J. Milligan, Rt. 4, Farmington, Mo.

MINNESOTA M. L. Lowe, Box 554, Big Timber, Mont.

MONTANA M. L. Lowe, Box 554, Big Timber, Mont.

N. MEXICO M. E. Drake, Carlsbad, New Mexico.

N. CAROLINA John L. Stephens, Box 528, Wilmington, N. C.

N. DAKOTA Paul H. Walker, Lemmon, S. Dak.

OHIO E. Haynes, 719 Superior St., Toledo, Ohio

OKLAHOMA Graham Oglesby

PENNSYLVANIA H. W. Potat, Seaford, Del.

S. DAKOTA Paul H. Walker, Lemmon, S. Dak.

S. CAROLINA H. L. Whittington, % Zeno Tharp, 203 Parris Ave., Greenville, S. C.

TENNESSEE A. Gann, Rt. 3, Soddy, Tenn.

TEXAS S. J. Wood, Box 291, Weatherford, Texas

VIRGINIA L. L. Vaught, Oakvale, W. Va.

W. VIRGINIA E. C. Clark, 154 Thorn St., Clarksburg, W. Va.

Colored Work J. H. Curry, 417 N. W. 6th Ave., Ft. Lauderdale, Florida

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